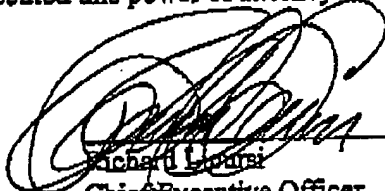


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POWER OF ATTORNEY

I, Richard Licursi, Chief Executive Officer, of MeshNetworks, Inc. (hereinafter "MeshNetworks"), a corporation duly organized under the laws of Delaware, United States of America, with my principal place of business being 485 North Keller Road, Suite 250, Maitland, Florida, USA 32751-7535, do hereby grant a power of attorney to Randi L. Karpinia, Senior Patent Attorney of Motorola, Inc. to take such actions and execute such documents as may be, from time to time, necessary to secure and protect the intellectual property rights of MeshNetworks. Without limitation, Randi L. Karpinia is authorized to execute affidavits and similar statements of fact, whether or not made under oath, related to the protection of MeshNetworks' intellectual property rights, to execute patent application documents, trademark registration documents, copyright registration documents, and similar documents related to the protection of MeshNetworks' statutory intellectual property rights, and to execute powers of attorney authorizing attorneys to represent MeshNetworks before the administrative agencies of the various countries in which MeshNetworks seeks to protect such intellectual property rights. This power of attorney shall expire as of December 31, 2007.

12 IN WITNESS WHEREOF, I have executed this power of attorney as of this day of December 2005.

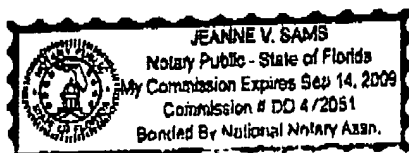

Richard Licursi
Chief Executive Officer
MeshNetworks, Inc.

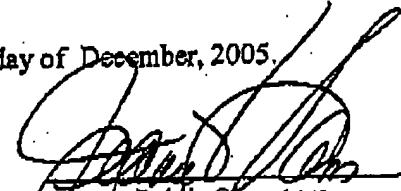
STATE OF Florida)
)ss
COUNTY OF ORANGE)

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Richard Licursi whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12 day of December, 2005.

My commission expires:




Notary Public Signature
Jeanne V. Sams
Printed Name of Notary Public

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POWER OF ATTORNEY OR AUTHORIZATION OF	Application Number	09/847,434
	Filing Date	May 2, 2001
	First Named Inventor	John M. Belcea
	Group Art Unit	2667
	Examiner Name	Anh Vu H. LY
	Attorney Docket Number	MESH006

I hereby appoint:

☒ Practitioners at Customer Number
OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark office connected therewith.

Please change the correspondence address for the above-identified application to:

☒ The above-mentioned Customer Number.

OR

☐ Practitioners at Customer Number

OR

☒ Firm or Individual Name MOTOROLA, INC., Law Department

Address 8000 West Sunrise Boulevard

Address Law Department - MD 1610

City Plantation

County State Florida Zip 33322

Country USA

Telephone: 954-723-6449 Fax 954-723-3871

I am the

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

☒ Attorney/Agent of Record.

SIGNATURE of Applicant or Assignee of Record

Name Randi L. Karpinia, Esq.

Signature

Date January 12, 2006

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

*Total of _____ form(s) are submitted.

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MESH006

STATEMENT UNDER 37 CFR 3.73 (b)Applicant(s)/Patent Owner: John M. BelceaApplication No./Patent No.: 09/847,434 Filed/Issue Date: May 2, 2001Entitled: TIME DIVISION PROTOCOL FOR AN AD-HOC, PEER-TO-PEER RADIO NETWORK
HAVING COORDINATING CHANNEL ACCESS TO SHARED PARALLEL DATA
CHANNELS WITH SEPARATE RESERVATION CHANNELMeshNetworks, Inc.

, a

Corporation

(Name of Assignee)

(Type of Assignee e.g., corporation, partnership, university, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %

In the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 013307, Frame 0387, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the Original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

January 12, 2006

Date

Randi L. Karpinia, Reg. No. 46,148

Typed or printed name



Signature

Attorney of Record

Title

Jun. 9. 2006 10:33AM

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Effective on 12/08/2004 Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4816)		Complete if Known	
FEE TRANSMITTAL For FY 2005		Application Number	09/847,434
		Filing Date	May 2, 2001
		First Named Inventor	John M. Belcea
		Examiner Name	Anh Vu H. LY
		Group Art Unit	2667
		Attorney Docket No.	MESH006
TOTAL AMOUNT OF PAYMENT		(\$ 130.00)	

METHOD OF PAYMENT (check all that apply)

☐ Check ☐ Credit card ☐ Money Order ☐ None ☐ Other (please identify): _____
☒ Deposit Account Deposit Account Number: 502117 Deposit Account Name: **MOTOROLA, INC.**
 For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)
☒ Charge fee(s) indicated below ☐ Charge fee(s) indicated below, except for the filing fee
☒ Charge any additional fee(s) or underpayments of fee(s) ☒ Credit any overpayments
 under 37 CFR 1.16 and 1.17

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

FEE CALCULATION

1. BASIC FILING, SEARCH, AND EXAMINATION FEES

Application Type	Fee (\$)	FILING FEES		SEARCH FEES		EXAMINATION FEES		Fees Paid (\$)
		Small Entity	Fee (\$)	Small Entity	Fee (\$)	Small Entity	Fee (\$)	
Utility	300	150	500	250	200	100		
Design	200	100	100	50	130	65		
Plant	200	100	300	150	160	80		
Reissue	300	150	500	250	600	300		
Provisional	200	100	0	0	0	0		

2. EXCESS CLAIM FEES

Fee Description	Fee (\$)	Small Entity Fee (\$)
Each claim over 20 or, for Reissues, each claim over 20 and more than in the original patent	50	25
Each independent claim over 3 or, for Reissues, each independent claim more than in the original patent	200	100
Multiple dependent claims	360	180

Total Claims: _____ - 20 or HP = _____ x _____ = _____ Fee Paid (\$)
 HP = highest number of total claims paid for, if greater than 20

Indep. Claims: _____ - 3 or HP = _____ x _____ = _____ Fee Paid (\$)
 HP = highest number of independent claims paid for, if greater than 3

3. APPLICATION SIZE FEE:

If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.18(s).

Total Sheets	Extra Sheets	Number of each additional 50 or fraction thereof (round up to a whole number) x	Fee (\$)	Fee Paid (\$)
_____ - 100 = _____	_____ / 50 = _____	_____	_____	_____

4. OTHER FEE(S)

Terminal Disclaimer _____ Fee Paid (\$)

\$130.00

SUBMITTED BY		Complete (if applicable)	
Name (Print/Type)	Randi L. Karpinia	Registration No.	46,148
Signature	<i>Randi L. Karpinia</i>	Telephone	954-723-6449
		Date	January 12, 2006

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